

# LEGISLATIVE FACT SHEET

DATE: 5/7/2012

BT OR RC NUMBER: \_\_\_\_\_  
(Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): **Public Works / Real Estate**

**PURPOSE/SUMMARY:**

- **Please provide the Real Estate Division with authorization to request legislation for City Council approval to close, abandon and/or disclaim an unopened and unimproved portion of the right-of-way of Evergreen Drive in Atlantic Highlands, established March 7, 1925, via Plat Book 9, Pages 37, as shown in the Exhibit.**
- **The right-of-way is not used. There is no infrastructure in the r-o-w and there is no anticipation of future need.**
- **The applicant, City of Jacksonville, Planning and Development, Addressing Section, is requesting the closure in order to rename the western portion of Evergreen Drive that is accessed from San Pablo Road South and to resolve a dangerous addressing issue for two parcels that are accessed from that segment.**
- **This request has been sent to the various municipal agencies which might have an interest in this matter. Adjacent property owners have been notified of the closure application. There were no objections.**
- **The applicant, a City agency, is exempt from paying the \$1500.00 processing fee.**
- **Council District #3, Richard Clark.**

APPROPRIATION : Total Amount Appropriated: \$ \_\_\_\_\_ as follows:

(Name of Fund as it will appear in title of legislation) \_\_\_\_\_  
Name of Federal Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
Name of State Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
Name of City of Jax Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
Name of In-Kind Contribution Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
Name of Bond Acct \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Number \_\_\_\_\_

**IMPACT - FINANCIAL/OTHER:**

**ACTION ITEMS:**

Emergency?	Yes ___ No X	Justification: _____
Federal or State Mandates	Yes ___ No X	
Fiscal Year Carryover?	Yes ___ No X	_____
CIP Amendment?	Yes ___ No X	(Attach CIP form)
Contract/Agreement (C/A) Approval	Yes ___ No X	(Attach a copy only)
C/A negotiations on-going?	Yes ___ No X	
Oversight Department Required?	Yes ___ No X	Name of Dept. _____
Related RC?/BT?	Yes ___ No X	(Attach a copy)
Waiver of Code?	Yes ___ No X	(Identify Code Provision __)
Code Exception?	Yes ___ No X	(Identify Code Provision _____)
Continuation Grant?	Yes ___ No X	
Surplus Property Certification?	Yes ___ No X	(Attach a copy)
Related Enacted Ordinances?	Yes ___ No X	Ord. # of Previous Ord. _____
Report Required to City Council/Council Auditors	Yes ___ No X	Date _____ Frequency _____

**ADMINISTRATION TRANSMITTAL**

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Chris Hand, Chief of Staff  
Mayor's Office, Fourth Floor, City Hall at St. James

From: John M. Jones, Acting Real Estate Officer, Real Estate Division  
(Name, Job Title, Department)  
Phone: 255-8795 Fax: 255-8948 E-mail: \_\_\_\_\_

Contact person: R. J. Morris or Jim Morgan, Land Management Agents, Sr., Real Estate Division

(Name, Job Title, Department)  
Phone: 255-8700 Fax: 255-8948

E-mail: rmorris@coj.net, morgan@coj.net

**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER**  
**TRANSMITTAL**

To: Steve Rohan (630-1672) or Peggy Sidman (630-4647), Office of General Counsel  
Suite 480, City Hall at St. James

From: \_\_\_\_\_  
(Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Contact person: \_\_\_\_\_  
(Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

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**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**